



**CHATSWORTH NEIGHBORHOOD COUNCIL**  
P.O. Box 3395, Chatsworth, CA 91313-3395  
www.chatsworthcouncil.org



**Joint Meeting of the Land Use/Equestrian Committee and the CNC Board**  
**Thursday, June 17th, 2021 at 7:00 P.M.**

**THIS MEETING WILL BE CONDUCTED TELEPHONICALLY**

You are invited to a Zoom webinar.

**When: Jun 17, 2021, 07:00 PM Pacific Time (US and Canada)**

**Topic: Land Use/Equestrian Committee Meeting 6-17-21**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82947753176>

**Or One tap mobile:**

**US: +16699006833, 82947753176# or +12532158782, 82947753176#**

**Or Telephone:**

**Dial (for higher quality, dial a number based on your current location):**

**US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)**

**Webinar ID: 829 4775 3176**

**International numbers available: <https://us02web.zoom.us/j/82947753176>**

**AGENDA**

1. Call to order and roll call of committee members. Linda van der Valk Chair
2. Stakeholder and Public Comment on non-agenda items Limited to 1 minute
3. Approval of Minutes Marianne King Secretary

**PRESENTERS: POSSIBLE MOTIONS AND CIS ON ALL PRESENTATIONS LISTED BELOW**

4. 22232-22280 Devonshire St. Request for a Conditional Use Permit to allow the continued use and operation of a school serving K-12<sup>th</sup> grade in the RA Zone. The Academy for Advancement of Children with Autism. Campus hours will be 8:45 am through 3:15 pm Monday – Friday. Special events would be graduation ceremonies once per year, Back to School event once per year and one holiday show a year. The applicant is proposing a maximum of 80 students.

**OTHER BUSINESS AND POSSIBLE MOTIONS and CIS**

5. A presentation on Base Zoning and Beyond – How Density Bonus (DB) and Transit Oriented Communities (TOC) can exceed the base zoning including Specific Plans. Marianne King retired LA City Planner
6. Overview of Redistricting Meeting for NCs
7. Board member comments, DRB report, Community Announcements, and other business
8. Motion to adjourn.

## **VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order: N-29-20 (March 17, 2020) and due to concerns over Covid-19, The Chatsworth Neighborhood Council Meetings and Committee meetings will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council must dial, see instructions at start of the agenda. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

### **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

Public comment for unagendized topics will be limited to one minute. Due to time concerns public comments will be limited to 10 comments at 1 minute per comment per individual.

**THE AMERICAN DISABILITIES ACT-** As a covered entity under Title II of the American with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCSUPPORT@lacity.org](mailto:NCSUPPORT@lacity.org) or phone: (213) 978-1551

**PUBLIC ACCESS OF RECORDS-** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, Ca. 91311 and our website: <http://www.chatsworthcouncil.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Jeff Hammond at (818) 464-3585 or email: [info@chatsworthcouncil.org](mailto:info@chatsworthcouncil.org)

### **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS AND COMMITTEE MEETINGS**

The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

**SERVICIOS DE TRADUCCION-**Si require servicios de traduccion, favor de avisar al Concejo Vecinal 3 de trabajo (72 hours) antes del evento. Por favor contacte a Jeff Hammond de la Mesa Directiva, al (818) 464-3511 o por correo electronico avisar al Concejo Vecinal.

**NOTICE TO PAID REPRESENTATIVES-**If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC POSTING OF AGENDAS-** Neighborhood Council agendas are posted for public review as follows:

1. Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, Ca. 91311
2. <https://www.chatsworthcouncil.org>
3. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>