



CHATSWORTH NEIGHBORHOOD COUNCIL

P.O. Box 3395, Chatsworth, CA 91313-3395

<http://chatsworthcouncil.org>

Phone: 818-464-3511



Joint Meeting of the Land Use/Equestrian Committee and the CNC Board Thursday, March 17, 2022, at 6:30 P.M.

THIS MEETING WILL BE CONDUCTED TELEPHONICALLY

<https://www.chatsworthcouncil.org/>

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You are invited to a Zoom webinar.

When: Mar 17, 2022, 06:30 PM Pacific Time (US and Canada)

Topic: Joint Meeting of the Land Use/Equestrian Committee and the CNC Board

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81396286005>

Or One tap mobile:

US: +16699006833, 81396286005# or +13462487799, 81396286005#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799

or +1 929 205 6099 or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)
or 877 853 5257 (Toll Free)

Webinar ID: 813 9628 6005

International numbers available: <https://us02web.zoom.us/j/81396286005>

Conflict of Interest Statement: All board members are responsible for recusing themselves **prior** to a topic being discussed. If you do have a conflict of interest or might have a conflict of interest, you are responsible to recuse yourself. It is best to err on the side of caution. If you have concerns, or questions, contact the City Attorney. To recuse you will turn off your camera, and mute yourself. When the topic is complete rejoin the meeting.

AGENDA

1. Call to order and roll call of committee members. Linda van der Valk Chair
2. Stakeholder and Public Comment on non-agenda items Limited to 1 minute
3. Approval of minutes. Marianne King Secretary

PRESENTERS: POSSIBLE MOTIONS AND CIS ON ALL PRESENTATIONS LISTED BELOW

4. CPC-2021-10278 CUP ENV 2021-10280-EAF 9201 Winnetka Avenue Demolition of movie theater building and construction of three industrial buildings.
5. 10824 Topanga Canyon Blvd. Seeking to use a House of Worship to operate a childcare center for 95 children ages 2 ½ to 5 years old. Operation Monday through Friday 6:30 am to 6:00 pm.

6. ZA 2021-10805 CUB ENV-2021-10806-CE 19724 Nordhoff Place a Conditional Use Permit (CUP) to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with an existing restaurant (Mimi's Café) seating up to 299 patrons inside and up to 32 patrons outdoors. Operating hours of 8:00 am to 9:00 pm in the MR2-1 zone.
7. General discussions on Land Use and Equestrian issues if needed
8. Adjournment

GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS: Public Comment for unagendized topics will be limited to one minute. Due to time concerns public comments will be limited to 10 comments at 1 minute per comment per individual.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS AND COMMITTEE MEETINGS – The public is requested dial *9, when prompted by the presiding officer, dial *6 to unmute yourself, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

IN CONFORMITY WITH THE SEPTEMBER 16, 2021, ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE CHATSWORTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Neighborhood Council must dial, see instructions at start of agenda. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting and are listed below.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311 and at our website: <https://www.chatsworthcouncil.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Jeff Hammond at 818-464-3511 or email: info@chatsworthcouncil.org/

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned. Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

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Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

1 - Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311

2 - <https://www.chatsworthcouncil.org/>

3 - You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at:

<https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

The CNC complies with Title II of the American Disabilities Act and does not discriminate on the basis of any disability. Upon request the CNC will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To ensure the availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the CNC by email that states the accommodations that you are requesting to chatsworthcouncil.org. Public Access of Records: In compliance with Government Code Section 54957.5 non-exempt writings that were distributed to a majority or all of the board members in advance of a meeting may be requested for public review at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the CNC by email <http://chatsworthcouncil.org>. Process for reconsideration and the process for filing a grievance can be found on the CNC website chatsworthcouncil.org under by-laws. Out of abundance of caution due to the expected attendance and participation of a majority of the Board Members at this committee meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act.