Meeting Notice
Joint meeting of CNC Outreach Committee and Board
TUESDAY, January 27th  2015 --- 7PM

The Outreach Committee of the Chatsworth Neighborhood Council (CNC) will meet at the Chatsworth Train Depot, 10038 Old Depot Plaza Road, Chatsworth.

AGENDA
1 - Call to order – roll call of committee members
2 - Approval of October minutes
3 - Stakeholder and Public comment

4 -- NEW BUSINESS --- All of the following items include possible motion and discussion.
5 – Update on outreach procedures and processes for the Chatsworth Neighborhood Council 2015 Selection scheduled for March 21, 2015. Presentation by Mr. Ankur Patel, Chair CNC Selection Committee.

6 -- Old & other business
   – Review of progress on previously approved projects

7– Adjournment

CNC agendas are posted for review at
1. 10038 Old Depot plaza Rd
2. www.chatsworthcouncil.org
3. By subscribing to the City’s Early Notification System at www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm

The CNC complies with Title II of the American Disabilities Act and does not discriminate on the basis of any disability. Upon request the CNC will provide reasonable accommodations to ensure equal access to its programs, services and activities. To ensure the availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the CNC at (818) 464-3511 or preferably an email that states the accommodations that you are requesting to chatsworthcouncil.org. • Public Access of Records: In compliance with Government Code Section 54957.5 non-exempt writings that were distributed to a majority or all of the board members in advance of a meeting maybe requested for public review at the scheduled meeting. Process for reconsideration and the process for filing a grievance can be found on the CNC website www.chatsworthcouncil.org under by-laws. Out of abundance of caution due to the expected attendance and participation of a majority of the Board Members at this committee meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State’s Brown Act.

A public comment period will be provided. The chair may set a speaking-time limit and/or require that speaker cards be completed. Accommodations under ADA may require 72 hours advance notice to (818) 464-3511.